

THE BLAZER

April 25, 2008



Copper Ridge School
Home of The Trailblazers

MARK YOUR CALENDAR!

THURSDAY, MAY 1ST
5:00 PM - 7:00 PM

Copper Ridge Spring Arts Festival



VIEW STUDENT'S ARTWORK

Mrs. Pierre-Bez's class, Mrs. Burnett's class
AND MASTERPIECE OF ART PROGRAM

ENJOY

POPSICLES

"JAMBA JUICE" SMOOTHIES,
"KETTLE CORN" & LEMONADE

Purchase with Cash
NOT Tickets



**VIEW THE COPPER RIDGE
"SERVING TRAYS"**

Masterpiece of Art Program class project "Serving up Art"

TRAYS TO BE RAFFLED @ 6:30PM

TICKETS \$1 EA.



Next Week...

MONDAY, APRIL 28

TUESDAY, APRIL 29

WED., APRIL 30

THURSDAY, MAY 1
**5:00PM SPRING ARTS
FESTIVAL**

FRIDAY, MAY 2
3:30PM → 6th & 7th
GRADE
SPRING SOCIAL

Copper Ridge School • 10101 E. Thompson Peak Parkway • Scottsdale • AZ • 85255
480-484-1500 • Fax 480-484-1501

Copy for the Blazer is due by Tuesday afternoon each week. E-mail to: newsletter@copperidgepto.org
Check out the website at www.copperidgepto.org



The Scottsdale Unified School District Foundation is a charitable organization which supports exceptional public education opportunities.

Please join SUSD supporters like yourself for dinner and an evening of fun and entertainment at the beautiful Grayhawk Golf Club.

This year's dinner event will showcase the SUSD Foundation's "Quest for Excellence" Mini Grant Program supported by the Helios Education Foundation. This program awards grants to SUSD teachers who provide a learning experience that contributes to children's academic development and who are inspired to experiment with tools and techniques that go beyond conventional text book learning. Over \$31,000 mini grants have been awarded this year and with your support we can raise the money to grant more!

Be part of the "Quest for Excellence" by mailing your completed dinner registration card with payment to:
SUSD Foundation
 PO BOX 12787 ~ Scottsdale, AZ 85267

For any questions regarding the "Quest for Excellence" program please contact: Mary Donaldson at 480-998-7206 or email quest4excellence@cox.net.

The Scottsdale Unified School District Foundation

Invites you to the

"Quest for Excellence" Dinner

Tuesday, May 13, 2008

6:00 PM Dinner with Entertainment

Grayhawk Golf Club

8620 E. Thompson Peak Parkway



The Scottsdale Unified School District Foundation
"Quest for Excellence"
Dinner

Tuesday, May 13, 2008

6:00 PM Dinner & Entertainment
 At Grayhawk Golf Club

"Quest for Excellence" Dinner Registration

Name: _____

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email Address: _____

I want to be part of the "Quest for Excellence!" Sign me up for dinner:

Single Dinner \$100 x (requested quantity) = (total amount) *Tables will accommodate 8

I cannot attend but I would like to support the Quest for Excellence Program: (donation amount)

Total Amount Enclosed: _____

Return completed registration with payment to SUSD Foundation ~ PO Box 12787 ~ Scottsdale, AZ 85267



Track '2008'
April 9th Meet

GIRLS RESULTS

Shot Put **2nd Place** Courtney H. 31'4"
Shot Put **4th Place** Shannen P. 29'5"
Long Jump **1st Place** Danielle B. 13'7"
Long Jump **3rd Place** Kara L. 12'4"
High Jump **2nd Place** Danielle B. 4'9"
4 x 100 Meter Relay **3rd Place** 59.44
*Danielle B., Shannen P.,
Kelsey G., Courtney H.*

400 Meter Run **3rd Place** Riley B. 1:12.07
100 Meter Dash **5th Place** Shannen P. 15.13
800 Meter Run **4th Place** Riley B. 2:50.29
4 x 400 Meter Relay **2nd Place** 5:11.38
*Riley B., Morgan M.
Bryce P., Danielle B.*

BOYS RESULTS

Shot Put **1st Place** Henrick S. 39'0"
Shot Put **3rd Place** Josh R. 36'4"
High Jump **3rd Place** Hayden B. 4'11"
High Jump **5th Place (Tie)** Ryan E. 4'6"
High Jump **5th Place (Tie)** Kelvan P. 4'6"
Long Jump **2nd Place** Ryan E. 15'1"
Long Jump **5th Place** Hayden B. 14'9"
400 Meter Run **2nd Place** Clark G. 59.09
400 Meter Run **4th Place** Hayden . 1:03.25
200 Meter Dash **4th Place** Hayden B. 28.79
4 x 400 Meter Relay **4th Place** 4:46.36
*Austin B. Dakota K.
Ian C. Alex L.*

TRACK '2008' APRIL 16TH MEET

GIRLS RESULTS

Shot Put **1st Place** Courtney H. 30'6"
Shot Put **2nd Place** Shannen P. 28'2"
Shot Put **4th Place** Kendyl W. 25'1"
Shot Put **5th Place** Anna L. 25'0"
Long Jump **1st Place** Danielle B. 14'0"
Long Jump **5th Place** Kara L. 10'6"
"New School Record"
High Jump **1st Place** Danielle B. 4'11"
High Jump **5th Place(Tie)** Morgan M. 4'0"
4 x 100 Meter Relay **3rd Place** 1:01.33
Danielle B. Shannen P.
Honi S.M., Courtney H.
4 x 400 Meter Relay **4th Place** 5:23.99
Riley B. Morgan M.,
Bryce P. Danielle B.



BOYS RESULTS

Shot Put **2nd Place** Henrick S. 37'6"
Shot Put **3rd Place** Josh R. 35'6"
Shot Put **5th Place** Ryan E. 33'6"
High Jump **1st Place** Ryan E. 4'9"
High Jump **3rd Place** Hayden B. 4'7"
High Jump **4th Place** Kelvan P. 4'6"
Long Jump **3rd Place** Hayden B. 14'11"
400 Meter Run **3rd Place**
Hayden B. 1:03.28
100 Meter Dash **5th Place** Ryan E. 14.16
200 Meter Dash **4th Place** Austin B. 29.31
4 x 400 Meter Relay **3rd Place** 4:45.10
Alex K. Dakota K.
Ethan W. Hayden B.

PHYSICAL EDUCATION STUDENTS OF THE MONTH

Each month, one boy and one girl from each of Mr. Holcomb's Phys. Ed. classes will be selected as *P.E. students of the month*.

The students selected have performed at an outstanding level in each of the following characteristics: (1) Outstanding Behavior (2) Athletic Ability (3) Good Sportsmanship (4) Respectfulness with other students and the coach (5) Helpfulness.

March

Period 1

Nicole B. D.J. F.

Period 2

Brooke E. Mark M.

Period 4

Alex E. Mitchell S.

Period 5

Lauren G. Connor J.

Period 6

Olivia F. Reinaldo C.
Brett M.

Period 7

Ashley H. Darius G.

